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H. J. C. * h
A
S E R M O N

Preached before the

INCORPORATED SOCIETY
FOR THE
*Propagation of the Gospel in
Foreign Parts;*

AT THEIR
ANNIVERSARY MEETING
IN THE
Parish Church of ST. MARY-LE-BOW

On FRIDAY February 21, 1752.

By the Right Reverend Father in GOD,
RICHARD Lord Bishop of CARLISLE.

L O N D O N:

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and A. MILLAR, at *Buchanan's Head* in the *Strand*.

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*At the Anniversary Meeting of the
Society for the Propagation of the
Gospel in Foreign Parts, in the Vestry-
Room of St. Mary-le-Bow, on Friday
the 21st Day of February, 1752,*

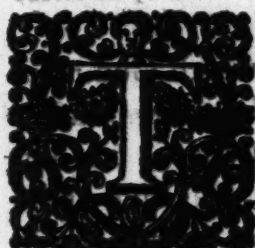
A GREED, That the Thanks of
the SOCIETY be given to the
Right Reverend the Lord Bishop of
Carlisle, for his Sermon preached this
Day before the SOCIETY, and that
his Lordship be desired to deliver a Copy
of the same to the SOCIETY to be
Printed.

Philip Bearcroft, Secretary.



MAT. viii. II.

And I say unto you, that many shall come from the East and West, and shall sit down with Abraham, and Isaac, and Jacob, in the Kingdom of Heaven.



THE Prophecies of the Old and New Testament, upon a cursory View, seem rather to obscure than illustrate God's righteous Government in the moral World, as many Things these refer to are not easily understood. But yet, whoever fully considers the whole Series of Divine Prophecies, or any one of God's Predictions foretelling, how Events would follow in distant Periods of Time, and carefully compares

pares the one with the other, may find Reason to conclude, That the Conduct of the Almighty is regulated by the highest Wisdom and Mercy for the Good of his Creatures ; and that if He had pursued other Measures, than such as He has, these probably would have been more abstruse, less the Object of human Enquiry to unravel, than the present System of his all-wise Dispensations.

He who is infinitely wise and good, cannot be irregular in his Operations, nor act in an arbitrary Manner, but must necessarily proceed in a Way consistent with all his glorious Attributes. These can never be at Variance in the one simple Divine Nature, nor the Councils of the Almighty be otherwise, than the Determinations of infinite Power, and Wisdom, and Goodness, in strict Harmony with each other.

If these be the Measures by which God rules all Things in Heaven and Earth, as he pleases ; then nothing hidden and mysterious, in any Part of his Moral Government, is Cause sufficient for us to doubt, but that whatever He does, or permits to be done, is equitable and right. Whether we can fathom the Depth of the Riches of his Wisdom, is not material ; whether we can explain the Origin of Moral Evil, or the Progress of Iniquity, from the Fall of *Adam* to this Time ; or, why Man was not restrained

restrained from Sin, and placed in a Situation that he should not transgress; or, why Sin was not atoned for as soon as it entered the World, and the universal Redemption of Mankind by the Death and Passion of Christ sooner accomplished; or, why the Prophecies concerning him were not more explicit, and received and understood by all Nations; or, why God's Laws were confined to one People, and the rest of the World left in Ignorance of his revealed Will; or, why the Heathens of old, as well as at this Day, remain without Knowledge of the True God; or, why the *Jews*, thro' their Perverseness, should be rejected from his Covenant, and *Gentiles* and Unbelievers admitted to his Grace and Favour; all these are Questions, which in Speculation may amuse, but cannot otherwise be satisfactorily solved, than by the Revelation God has made of his Proceedings with us. In any other Manner to delineate the Methods of his all-wise Providence is beyond the Reach of human Reason. Every other Attempt to describe the hidden Operations of infinite Wisdom is vain and foolish. *Secret Things belong unto the Lord our God; but those Things which are revealed, belong unto us and to our Children for ever.*

The Knowledge therefore of Man's Nature and Original, for what Purpose he was brought into the World; how he is to behave in it; what

what Laws are given for his Conduct, and what is to be the final End of all his Labours, is not to be fully acquired, but by a constant Meditation on the Holy Scriptures. By a faithful Attention to these, the Wisdom, and Goodness, and Mercy of God to His Creatures, are visible in every Period of Time; and neither *Jew* nor *Gentile* can have other Objections against the Divine Dispensations, than such as are founded in their unreasonable Prejudices.

None were in Covenant with God, till Christ came, but the *Jews*. To them He all along signified his Intentions of extending his Kingdom upon Earth; of exercising an universal Dominion over the Hearts of all that would believe in Him. To them He gave the first Offers of His Grace, to acknowledge His only begotten Son to be the Saviour of the World; and to be His Instruments to persuade others to espouse the same Faith. Therefore it was reasonable, when they rejected Him, and refused to be His Agents in publishing the universal Redemption, then accomplished by Christ, *to cast them away*, who had been the Children of his Kingdom. To suffer them to wander in Error and Delusion, to be deprived of the Light of His Gospel, to be excluded from His Favour, and in their Place to receive others, that would be more faithful and obedient to his Will.

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This, our blessed Lord determined, was right and just, when he took Occasion, from the Conduct of the *Centurion*, a *Roman* Heathen, who made solemn Professions of a Belief in Him, of *so great Faith as was not found in Israel*, to declare His Good-will and Pleasure for the Vocation of the *Gentiles*. *And I say unto you, that many shall come from the East and West, and shall sit down with Abraham, and Isaac, and Jacob, in the Kingdom of Heaven*: That is, many Strangers out of the Heathen World shall come from all Parts, and join themselves to the true Church of God here, and shall hereafter be received into the Kingdom of Heaven, as certainly as these Patriarchs mentioned, believed in God in this Life, and hoped thro' that Faith to enter into His Glory in the next. In the same Stile he had spoke long before by the Prophet *Isaiah*; *I will bring thy Seed from the East, and gather thee from the West, I will say to the North give up, and to the South keep not back, bring my Sons from far, and my Daughters from the End of the Earth*: That is, after God had made known to Men the Mystery of his Will, according to his good Pleasure, which he had purposed in himself, He would gather together in one all Things in Christ.

Many shall come from the East and West, are Terms, which denote the large Extent of Christ's Kingdom, that it should be propagated thro' the

the whole World, and have the same Limits with the Earth. To this Purpose speak the Prophets, *That His Dominion should be from Sea to Sea, and from the Flood unto the World's End. That all Kings should fall down before him, and all Nations do Him Service. That from the Rising of the Sun, even unto the Going down of the same, His Name should be great among the Gentiles.*

And that the Progress of true Religion has been similar to the Course of the Sun from East to West, is well known. The Place where it was first taught, was *Eden*, which was *Eastward*. Afterwards it continued in *Abraham's Family*, fixed its Habitation in *Judea, the Land of Canaan*, till Christ came, *and was lifted up from the Earth to draw all Men unto Him*. Then it spread among the Eastern Nations, flourished in *Greece*, where Philosophy and Learning gave Way to *the Foolishness of Preaching*. Thence it passed to the *Romans*, who adorned their Royal Standards with the Cross of Christ, and fought under the Banner of *the Lord of Hosts*; travelled on to the West thro' *Germany, France, and Spain*, to our *British Isles*, of old the remote Western Part of the known World. By Discoveries since made of the *West-Indies*, it still continues its Journey in the same Road, whither the Sound of the Gospel is already gone; and it is not to be doubted, but in God's good Time shall have

have its Residence there, and in all other Places, till it finishes its Course where it begun. As the Sun encompassse and refreshes the whole World by its Light and Warmth; so *will the Sun of Righteousness*, before its Course be finish'd, and the World comes to its End, illuminate and refresh all Places and Regions of the Earth, that have long *sat in Darknes and the Shadow of Death.*

When this will be accomplished, we know no more, than we do, when any other Prophecy, not yet fulfilled, will receive its Completion. But what God in His Mercy has already done towards its Accomplishment; and how far we are concerned in carrying on this Work of the Lord, is worthy of Observation.

Our blessed Lord no sooner established His Religion upon its true Foundation, and declared it to be the Terms of Salvation for all Men, than he gave His Commands to His Disciples; *Go ye into all the World, and preach the Gospel to every Creature.* In Consequence of which Commission, they went forth to publish *the Sound of His Word* thro' all the Earth; *To make Him manifest unto them, that asked not after Him*, to many, to great Multitudes, to all, who would believe in Him, and in the universal Redemption purchased by His Blood.

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In this great and glorious Undertaking, mean and illiterate Men, countenanced by no civil Power, destitute of worldly Assistance as well as Credit, with little Experience to persuade, and less Art to influence others, proceed, as they were sent, to convince Mankind, that Jesus Christ is the Saviour of the World, *over all, God blessed for ever.*

This they began to publish not in a dark and unimproved Age, but when Arts and Sciences flourished ; When Men were very able, and as jealous, lest they should be imposed upon, as they have ever been since, and as tenacious of national Prejudices, as the Heathens can be at this Day ; and when Jesus Christ, tho' *of the House and Lineage of David*, was despised for the Meanness of His Birth. Tho' He was the Lord of Heaven and Earth, yet He used no worldly Power for His Support, *but died upon the Cross* in as infamous a Manner as Malice could invent ; Yet, nevertheless, thro' the Preaching of His Apostles, the Word of God prevailed every where ; *Three Thousand Souls* were converted to believe in Him by one of their Discourses. The true Faith in their Days was received by *Parthians, Medes, and Elamites*, and Dwellers in far Countries. Agreeable to the Histories of those Times, it was thro' their Labours, that the Doctrines of Christ were carried
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into remote Regions, among civilized and polite Nations, as well as savage and barbarous People. This appears to be true by the great Number of Christians that were every where met with in the Age that next followed, when tyrannical Princes their Persecutors ceased to exercise Violence and Cruelties against them, not out of Mercy but Policy, lest the further Destruction of Christians should visibly weaken or depopulate their Countries.

In this expeditious Manner the Word of God spread, not by the personal Power and Authority of its Preachers, nor by any Favours they could bestow; neither by applying their Doctrines to gratify the Lusts and Passions of their Converts; but by speaking the Truths of the Gospel boldly, as delivered to them, by requiring all to forsake Houses and Lands, Interest and Pleasures, and whatever else stood in Competition with the Love of Christ. By these Arguments it was, contrary to all the known Maxims of human Policy to gain Followers, that Christ's Kingdom increased. In short, by Measures that must undoubtedly have ruined any civil State, Christianity prospered and flourished.

The Parables of our blessed Lord in the Gospel intimate this to be the Case of His Kingdom, both as to the Smallness of its Beginning, as well as its wonderful Increase; Where it is

said, *to be like a Grain of Mustard Seed, which a Man took and cast into his Garden, and it grew, and waxed to be a great Tree. And like unto Leaven, which a Woman took and hid in three Measures of Meal till the Whole was leavened. And like unto a Net, that was cast into the Sea, and gathered of every Kind.* In Conformity to these Emblems it grew, not by the Address of the Agents employed, for they were no Way equal to the Work, but by the miraculous Powers and Graces of the Holy Spirit, with which God blessed their Labours, that His Word spread far and near, and probably at this Day might have been received thro' all Regions of the Earth; if Men, thro' their Vices and Follies at different Seasons, had not hinder'd its Progress. If these had not failed on their Parts, it could scarce have happened, but it would have been every where dispersed; For the common Operations of God's assisting Grace have all along accompanied it, and that they do still, and will, till this Event be accomplished, no one, who believes the Scriptures, can doubt.

And yet notwithstanding these Assistances to dispose Men to embrace the Knowledge of Christ, and believe in His Name; it is as true, that His Doctrines are not universally known, as it is certain, that they were intended for this Purpose; proposed at first, and still conveyed to us in a
simple

simple Dress, void of Ornament and Art to impose upon the Understanding, in plain Precepts, and intelligible Expressions, on a Level to all Capacities. But instead of prevailing in all Places, it is well known that Dominions and Countries, which cover more than half of the Globe, are found to be without the Knowledge of God, Strangers to His true Worship, and unacquainted with His Laws. Besides, a sensual Religion, calculated to gratify corrupt Appetites and vicious Inclinations, forged by the Imposture and Delusions of *Mahomet*, and propagated by the Power of the Sword, appears to be professed thro' vast Empires, and many Nations.

If at this Day an exact Survey of the State of Mankind could be made thro' the whole World; it is to be feared, notwithstanding all Endeavours to the contrary, that moral Evil would be found to have more Followers than moral Good. Iniquity and Vice to have more Devotees than Virtue and Goodness; and the Advocates for Superstition and Idolatry, and Sin and Error to be more numerous than the sincere Professors of Christianity. That the State of Truth and Righteousness should be thus circumstanced, is a Secret in the Hand of God, a Mystery, that will be concealed from us, *until the Fulness of the Gentiles be come in to the Kingdom of Christ*. But when He will perfect this Event, He has not revealed,

revealed, no more than He has *the last Day*, when we *shall all appear before His Judgment Seat*.

Those Things God does not hide from us, to intimate, that we have no Concern with them, but that from the Uncertainty of the Time, when His Truth shall prevail over the Face of the Earth, we may infer the Necessity we are under, to be always at work, to spread the Light of His Gospel for the Completion of His final Purposes. Had it been fixed and known, when this shall be brought about, Men would perhaps have been less careful and attentive to carry on the important Work, than they can now with the least Shew of Reason pretend to be. As our blessed Lord has made it every Christian's Duty, and Part of his Daily Prayer, *That His Kingdom may come*; That a true Faith in God, and His Son Jesus Christ may be every where espoused, and a pure Worship every where offered up agreeable to His Will; The Christian therefore that regards not, whether the Bounds of Christ's Kingdom be enlarged, acts no consistent Part with his Petition, which is an Address to God, that it may be universally established. For this Purpose every one of us is entrusted with different *Talents*, of which we are but *Stewards*, and must give an Account, how they are employed. Tho' these are not mir-
aculous

culous Powers, and consequently not so equal to the Work of converting the *Pagan* World, and bringing about a general Reformation of Sinners, as those of the Apostles were; yet by them some Progress may doubtless be made in communicating Light to such, as sit in Darkness, till God in His Mercy provides other Means to perfect this End of His all-wise Dispensations. Till this is brought about, it is Religious and Right, in the best Manner we can, to proceed by the Rules of Wisdom and Prudence, to use all reasonable Measures, to sow the *Seed* of His *Word*, and plant it with Care both in barren Land, as well as more fertile Soils, and when *the Harvest is plenteous, and the Labourers few, to send forth Labourers into His Harvest.*

Whatever other Employment we may have in our different Stations for the Discharge of civil and religious Duties at Home, this can be no Excuse for our Neglect to advance the Glory of God, and the Salvation of Men Abroad; if by any Means we can be of Use, to convert *Sinners from the Error of their Ways, and save their Souls from Death.*

This, for half a Century past, under the Countenance of *Princes* eminent for their Royal Care in the Defence of our Holy Faith, has been duly consider'd by the Society present; and if it was less attended to by those, that have gone before

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in the Profession of the same Faith, than by others of another Communion, the Difficulties, which intimidated the one, are no longer our Discouragement, nor the Zeal, with which the others *compass Sea and Land to make Profelytes*, our Reproach. How Righteous soever the Pretences of the *Papists* may be to extend the Kingdom of God, or how great Things they may be supposed to have done in this Pursuit, yet without depretiating the Worth of their Labours; we say, I hope with Truth, that what we have done, whether it be more or less in this Work of the Lord, has been upon righteous Principles, and honest Motives; not thro' the Lust of Avarice and Ambition to conquer Heathens, and then to use Tyranny and Oppression, as Arguments to persuade them, to believe in the true God; not by the Massacre and Murder of unarmed Savages, to teach them to abolish their barbarous Customs of human Sacrifices; not by the Exchange of *Pagan* Idols for the Images of Christian Saints, to convey among them due Notions of the Satisfaction and Mediation of Christ; not lastly by the Mixture of heathenish Rites with God's pure Worship, to advance the Credit of the Gospel.

These Means, we can scarce conceive, will ever operate for the Service of true Religion, unless God, who alone is able, by His supreme
Power

Power and Authority, brings Good out of Evil, or permits an imperfect and partial Communication of his Truths, to prepare an ignorant and sinful World, at last to receive them intire. The Force of Arms may be a proper Argument in the Hands of Seducers and Deceivers for the Support of Fraud and Delusion; but placed in the Hands of Christians never was, nor can be of real Service to the Cause of true Christianity. This indeed was first planted by the Power of Miracles, but these were never used to compel, only to persuade Men, to believe in Christ. And tho' the Preachers of his Word at this Day have no Claim to supernatural Powers, yet in all other Respects, Christianity has not less, but the same Weight for Conviction, as when first published. All its Precepts breathe the same Spirit of Love, and Peace, and Charity, they ever did. All Arguments, to recommend it, retain the same Force, they ever had. Human Nature is the same in all Climates and in all Ages. Every Species of Mankind is as docile and tractable as ever; always ready to learn and improve, as Opportunity is offered, to make them wiser and better. The *Indians* cannot be excepted, for by all Accounts they are not void of natural Endowments, nor less skilful in low Matters than common People in other Places. Can we then doubt, but that by proper Instructions, they are capable of making Improvement in every Branch
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of Knowledge ; and that the Truth of the Christian Religion, when communicated to them, would be received by them ?

If all, who have Opportunity to promote the Conversion of Heathens, did their Duty faithfully, it can scarce be imagined, but the important Truths of the Gospel would command their Regard. Such a System of perfect Laws of Morality and Goodness, as convey just Notions of God, and His Son Jesus Christ, and tend only to establish Peace and Harmony among Men, cannot fail to sink deep into, and make lasting Impressions even on hardened Hearts, where there is any Light of Reason to consider them.

Have we not then sufficient Cause to hope, if the Hands of good and wise Men are assisted, as they have been, or with more Liberality, to supply their present urgent Necessities, in order to employ others, as they have done, with Prudence and Discretion to disperse the Truths of the Gospel ; have we not, I say, Reason to hope, that by this Means, their Influence will be every Day more and more Extensive ? And if a competent Knowledge of the Language of *Pagans* could be attained by those, that are sent to convert them, might we not expect, to see this noble Undertaking go on with greater Success ? And would the Owners of Slaves, whom they buy in the same Manner, as they do the Beasts of Burthen, and have a Right to their Labours,

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in Mercy employ their Influence, to give them right Notions of Christianity, might we not be further encouraged with reasonable Expectations of seeing greater Numbers of them, daily embracing its Doctrines? If these Abroad, in their respective Stations, were duly attentive to those godly Pursuits; and we at Home as careful to send to our Colonies Examples of Virtue and Goodness, as we are to transport to them the Dregs of Vice and Iniquity; and all Men every where were fervent in their Prayers to God; and as earnest in their Endeavours to enlarge the Kingdom of Christ, as this Society is to project and execute Measures for its Prosperity, then we need not doubt, but Truth and Righteousness would flourish, or at least be every where better known, and more practised, than they are at present.

Not but that it is to be feared, all, that human Industry can do to accomplish this glorious Purpose, will fall short, of what we could wish; nor after all our Wisdom and Prudence to carry it on with Success, must we expect to know, either how, or when, the Kingdoms of this World shall *become the Kingdom of Christ*. But as he redeemed the whole World, and by the Tenor of his Gospel it is manifest, it is not calculated for the Benefit of one Nation, but of all Mankind; then we may naturally consider it as the Sun, that shines every where, intended

to enlighten every Man, that cometh into the World; and we may reasonably conclude, we can give no better Proof of our Love to God and Man, than sincerely to endeavour, that it be not confined within narrow Bounds, but every where published, that by its Brightness it may disperse the Mists of Error, and the Darkness of Ignorance, from all Corners of the Earth.

Compassion to Men's Souls by instructing them in the Knowledge of Salvation, is the highest Instance we can give of our Gratitude to God. To be His Agents to extend His Dominion over Infidels, and to bring them into His Kingdom, is the most acceptable Sacrifice we can offer up to Him. Nothing that human Capacities can conceive, or God has been pleased to reveal to us, tends more to His Honour, than the Advancement of His Kingdom of Grace here, and of His Kingdom of Glory hereafter. It is, above all other Concerns, the most important Business of our Holy Profession.

Therefore, my beloved Brethren, let us be steadfast, unmoveable, always abounding in this Work of the Lord, forasmuch as we know, that our Labour is not in Vain in the Lord. And may the glorious Majesty of the Lord our God prosper this our bandy Work.

An

AN ABSTRACT of the
 C H A R T E R,

And of the Proceedings of the SOCIETY
*for the Propagation of the Gospel
 in Foreign Parts*, from the 15th of
 February 1750-51, to the 21st of Fe-
 bruary 1752.

KING William III. of Glorious Memory,
 was graciously pleased, on the 16th of
 June 1701, to erect and settle a Corpo-
 ration with a perpetual Succession, by the
 Name of THE SOCIETY FOR THE PROPAGA-
 TION OF THE GOSPEL IN FOREIGN PARTS;
 for the Receiving, Managing, and Disposing of the
 Charity of such Persons, as would be induced to ex-
 tend their Charity towards the Maintenance of a
 Learned and an Orthodox Clergy, and the making
 such other Provision, as might be necessary for the
 Propagation of the Gospel in Foreign Parts, upon
 Information, that in many of our Plantations, Co-
 lonies, and Factories beyond the Seas, the Provi-
 sion for Ministers was mean, and many other of our
 said Plantations, Colonies, and Factories were whol-
 ly unprovided of a Maintenance for Ministers, and
 the publick Worship of God; and that, for lack of
 Support

Support and Maintenance of such, many of his loving Subjects wanted the Administration of God's Word and Sacraments, and seemed to be abandoned to Atheism and Infidelity, and others of them to Popish Superstition and Idolatry.

This Society was composed by the Charter of the Chief Prelates and Dignitaries of the Church, and of several other Lords, and eminent Persons in the State, with a Power to elect such others to be Members of the Corporation, as they, or the major Part of them, should think beneficial to their charitable Designs; and they immediately applied themselves with great Zeal and Alacrity to the good Work; and after adjusting Preliminaries in the Choice of Officers, and settling standing Orders and Rules for their more regular Proceeding, they subscribed every one of them according to their several Ranks and Dispositions, an Annual Sum to be paid to their Treasurer for the general Uses of the Society; and chose new Members, and gave out Deputations, according to the Powers in the Charter, to receive and collect the Donations of all charitable and well-disposed Persons towards this most pious Design: And through an especial Blessing *this Work of the Lord hath hitherto prospered in their Hands.* Many more than One Hundred Thousand of our own People, Infants and Adults, and many Thousands of *Indians* and *Negroes*, have been instructed and baptized into the true Faith of our Lord Jesus Christ; and more than One Hundred and Thirty Thousand Volumes of Bibles and Common-Prayer Books, with other Books of Devotion

tion and Instruction, together with an innumerable Quantity of pious small Tracts, have been dispersed in Foreign Parts; and there is now a very hopeful and very edifying Appearance of Religion in the publick Worship of God, according to the Liturgy of the Church of *England*, in a great Number of Churches in our Plantations in *America*, by the Means, and through the Procurement of this Society.

The Charter directs the Society to give an Annual Account to the Lord High Chancellor, the Lord Chief Justice of the *King's Bench*, and the Lord Chief Justice of the *Common Pleas*, of the several Sums of Money by them received, and laid out, and of the Management and Disposition of the Revenues of the Corporation: This is punctually done, and the Society annually makes publick an Abstract of them, and their Proceedings. Therefore the Society now in the first Place acknowledge the Receipt, and return their most hearty Thanks for the particular Benefactions of the Year 1751, viz.

To three Ladies, for thirty Pounds, by Mr. <i>Henry Coulthurst</i> .	30	0	0
To a Person unknown, for a Guinea, by the Reverend Mr. <i>Ridley</i> .	1	1	0
To a Person unknown, for a Guinea, by the Reverend Mr. <i>Wills</i> .	1	1	0
To a Gentleman, for two Guineas, by Mr. <i>Henderson</i> .	2	2	0
To the Reverend Mr. <i>Gisburne</i> , Prebendary of <i>Durham</i> , for two Guineas, by the Lord Bishop of <i>Glo-</i>	2	2	0
<i>cester</i> . To two Ladies for two Guineas; and	2	2	0
to a Gentleman for one Guinea; and to the	1	1	0
Reverend			

Reverend Mr. *Hildesley*, for one Guinea, by *Mr. Hildesley*. To a worthy Nobleman, for twenty Pounds, by the Reverend Dr. *Hales*. To Mr. *Russel*, for a Guinea, by Dr. *Bristowe*. To a Person unknown, for ten Guineas, by *Jasper Cornwallis*, Esq; To the late Reverend Dr. *Leigh*, of *Dorchester*, for two Guineas. To the Reverend Mr. *Canham*, for fifty Pounds, as Administrator to his Mother Mrs. *Ifabella Canham*. To a Person unknown, for a Guinea, by Mr. *Hayward*. To Mrs. *Catharine Bulteel*, for fifty Pounds, the Legacy of Mrs. *Catherine Bulteel*, paid by the Reverend Mr. *Harwood*. To a Person of *Bristol*, for five Guineas, by the Hands of the Reverend Mr. *Taylor*. To the Reverend Dr. *Trimnell*, Precentor of *Lincoln*, for twelve Guineas, by the Reverend the Dean of *Lincoln*. To Mr. *William Wright*, for two Guineas. To Mrs. *Kelsey* for Half a Guinea; and to Mrs. *Catherine Kelsey* for a Guinea; and to Mrs. *Pierce* for two Guineas, by the Reverend Mr. *Berriman*. To a Gentlewoman, for three Guineas. To a Gentlewoman for a Guinea; and to a Gentlewoman for Half a Guinea, by the Reverend Mr. *Casberd*. To Mrs. *Lucy Osborne*, of *Seething* in *Norfolk*, for two Guineas. To Mrs. *Lloyd*, of the Salt Office, for five Guineas; and to a Person unknown, for a Guinea, by the Hands of the Reverend Mr. *Broughton*. To *William Pytt*, Esq; for the Payment of two hundred Pounds, the Legacy of Mrs. *Lora Pytt*. To *E. B.* for

for a Guinea, at *Friday Street Coffee House*. To Mrs. *Anne Maynard*, for ten Guineas. To the Reverend Dr. *Best*, for the Payment of three hundred Pounds, the Legacy of Mrs. *Sarah Scot*. To Mr. *William Hunt*, for the Payment of an hundred Pounds, Part of the Legacy of the Reverend Dr. *Perkins*. To a Clergyman in *Sussex*, for ten Guineas. To *Gabriel Hanger*, Esq; for five Guineas, and to the Reverend Mr. *Thorpe*, Rector of *Haughton* in the County of *Durham*, for five Guineas, by the Lord Bishop of *Glocester*. To a Lady unknown, for two Guineas, by the Lord Bishop of *Peterborough*. To a Gentleman, for two Guineas, by Mr. *Stockwell*, of *Chelsea*. To the Reverend Dr. *Goodwin*, Rector of *Tankerly* in *Yorkshire*, for two Pounds. To the Reverend Mr. *Ault*, of *Arley* in *Bedfordshire*, for a Guinea. To a Person unknown; for one Pound sixteen Shillings, by Mr. *Gell*. To *William Dunster*, Esq; for ten Guineas. To Mrs. *Marnes*, of *Bristol*, for one Guinea. To a Widow Gentlewoman of *Bristol*, for two Guineas; and to the Reverend Mr. *Smith*, of *Christ Church* in *Bristol*, for a Guinea, by the Reverend Mr. *Tucker*. To Persons unknown, for three Guineas, by Mr. *James Bate*. To Mrs. *Elwes*, of *Chefswick*, for an hundred Pounds, by Mr. *Charles Randolph*. To a Person unknown for forty Pounds, remitted to *Stephen Theodore Janssen*, Esq; by the Reverend Mr. *Bourdillon*. To a Gentleman, for five Guineas, by the Lord

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Bishop

Bishop of *Peterborough*. To the Reverend
 Mr. *Charles Bowles*, for two Guineas, by Mr.
Hayward. To Mrs. *Theobald*, Widow and
 Executrix of Mr. *F. Theobald*, of *Sudbury*, for
 the Payment of his Legacy of an hundred
 Pounds. To the Lord Viscount *Palmerstone*,
 for twenty Pounds, by the Reverend Dr.
Hales. To a worthy Lady, for a Guinea.
 To another for Half a Guinea. To an ho-
 nourable and worthy Person, for a Guinea.
 To Persons unknown for three Guineas. To
 a Gentleman, for Half a Guinea. To the
 Reverend Mr. *Atkinson*, Vicar of *Sutton Ben-
 gar* in *Wilt*, for a Guinea. To the Reve-
 rend Mr. *Beacon*, Rector of *Calborn*, for a
 Guinea. To the Reverend Mr. *Culm*, Rector
 of *Freshwater*, for a Guinea. To the Reve-
 rend Mr. *Walton*, Rector of *Brixton*, for a
 Guinea; and to the Reverend Dr. *Troughear*,
 Vicar of *Cansbrook* in the *Isle of Wight*, who
 collected these Benefactions, for a Guinea.
 To Miss *Susannah Matthew*, for a Guinea, by
 the Reverend Mr. *Rayner*. To a Person un-
 known for a Guinea, by the Reverend Mr.
Bouchery. To the Reverend Mr. Archdeacon
Sharpe, for two Guineas. To the Church-
 Wardens of *Bewley* in *Hampshire*, for eleven
 Shillings and three Pence. To a Gentleman
 of *Louth* in *Lincolnshire*, for two Guineas,
 by Mr. *Gentle*. To the Reverend Mr. *Har-
 rison*, Rector of *Faulkborn* in *Essex*, for two
 Guineas, by the Reverend Mr. *Barcroft*,
 and to the Reverend Mr. *Barcroft*, for twenty
 Pounds,

Pounds, the Produce of a Lottery Ticket, given by him to the Society. To Mr. Bradley, of *Stockton* in the County of *Durham*, for ten Guineas. To a Person unknown, for an hundred Pounds, by *H. C.* To Lady Palmer, for a Guinea. To Lady Viscountess Cullen, for a Guinea. To Mrs. Harding, for a Guinea. To Mrs. Palmer, for a Guinea. To two Gentlemen for two Guineas. To two Ladies for three Guineas. To the Reverend Mr. Southworth, for a Guinea. To a Lady, for a Guinea. To Mrs. Bewicke, for three Pounds. To a Person unknown, for two Guineas. To another for a Guinea. To Mrs. Carte, for a Guinea; and to the Reverend Mr. Fenwick, Rector of *Hallaton* in *Leicestershire*, who collected these Benefactions, for two Guineas. To the Reverend Dr. Leigh, for two Guineas. To the Reverend Mr. Braitwaite, Rector of *Stoke*, for a Guinea. To the Reverend Mr. Parsons, Rector of *Pulbam*, for Half a Guinea. To the Reverend Mr. Cross, for a Guinea, by the Reverend Mr. Tipping. To Miss Poploe, for Half a Guinea. To the Reverend Mr. Fleteber, for a Guinea, by Rowland Cotton, Esq.; To a Gentleman unknown, for a Guinea. To the Reverend Mr. Allin, Rector of *Blundeston* in *Norfolk*, for Half a Guinea; and to the several Benefactors in *Blundeston*, for one Pound seven Shillings and Six-pence; and to several Benefactors in *Somerly*, for one Pound

10	10	0
100	0	0
1	1	0
1	1	0
1	1	0
2	2	0
3	3	0
1	1	0
1	1	0
3	0	0
2	2	0
1	1	0
1	1	0
2	2	0
2	2	0
1	1	0
10	10	6
1	1	0
0	10	6
1	1	0
1	1	0
0	10	6
1	7	6

D 2

Pound eleven Shillings, collected by Mr. <i>Allin</i> . To a Clergyman, for five Guineas, by the Hands of the Lord Bishop of <i>Bangor</i> .	1 11 0
To Mrs. <i>Deacon</i> , of <i>Tetbury</i> , for a Guinea.	5 5 0
To a Clergyman of <i>Glocestershire</i> , for two Guineas. To a Person of <i>Glocestershire</i> unknown, for a Guinea; and to <i>Thomas Radcliffe</i> , Esq; of the City of <i>Glocester</i> , for two Pounds twelve Shillings and Six-pence, by the Hands of the Lord Bishop of <i>Glocester</i> .	1 1 0
To Mrs. <i>Dorcas Masters</i> , for a Guinea, by the Reverend Mr. <i>Wilson</i> , To Mrs. <i>Thomlinson</i> , of <i>Wickham</i> in the County of <i>Durham</i> , for two hundred Pounds. To the Reverend Mr. <i>Allen</i> , of <i>Loughborough</i> in <i>Leicestershire</i> , for ten Pounds. To a Person unknown, for five Guineas. To <i>John Hardres</i> , Esq; for two Guineas; and to Captain <i>Pudner</i> , for one Pound sixteen Shillings, by the Reverend Dr. <i>Head</i> , Archdeacon of <i>Canterbury</i> . To several worthy Benefactors in and about the City of <i>York</i> , for twenty six Pounds fifteen Shillings, by the Reverend the Dean of <i>York</i> .	2 2 0
To the Reverend Mr. <i>Dawson</i> , President of <i>William and Mary College</i> in <i>Virginia</i> , for a Guinea. To the Reverend Mr. <i>Granville Wheeler</i> , for three Guineas. To <i>A. B.</i> for two Guineas, by Mr. <i>Harrison</i> ; and paid at the Admission of new Members, eleven Guineas.	1 1 0
	3 3 0
	2 2 0
	11 11 0
	1598 5 9

These

These are all the Benefactions to the general Designs of the Society received before the Closing of the Accounts on the 20th Day of *January* last, and are accounted for in the last Audit, and they amount to the Sum Total of Fifteen Hundred and Ninety-eight Pounds Five Shillings and Nine-pence.

Also the Society return their Thanks for Twenty-five Copies of a Sermon preached in the Parish Church of *St. Peter*, in *Talbot County* in *Maryland*, by the Reverend Mr. *Bacon*, on *Sunday* the 14th Day of *October* 1750, for the Benefit of a Charity School to be erected in that Parish; and for Fifty Copies of a Sermon preached in *Christ Church*, *London*, on *Thursday* May 2, 1751, by the Reverend Dr. *Church*, at the yearly Meeting of the Children educated in the Charity Schools in and about the Cities of *London* and *Westminster*, from the Society for promoting Christian Knowledge; and for an 100 Copies of a Sermon preached before the Society corresponding with the Incorporated Society for promoting *English* Protestant Working Schools in *Ireland*, in the Church of *St. Mary-le-Bow* in *London*, on *Wednesday* the 8th Day of *May* 1751, by the Lord Bishop of *Bristol*.

The Sum Total of all the before-mentioned Benefactions, and a very much larger Sum, amounting in the Whole to the Sum of Three Thousand Six Hundred and Ninety-nine Pounds, Nine Shillings and Two-pence, hath been expended

pended in the last Year in Salaries, and for Books, and incident Charges to the Missionaries, Catechists and School-masters, whose Names, with their respective Salaries are as follows.

New-Foundland.

- | | | |
|---|---------------------------------------|----|
| 1 | Mr. Langman, Missionary at St. John's | £ |
| | Town, | 50 |
| 2 | Mr. Lindsey at Trinity Bay | 50 |

Nova Scotia.

- | | | |
|---|--|----|
| 3 | Mr. Tutty, Missionary to the English, | 70 |
| 4 | Mr. Moreau, Missionary to the French, | 70 |
| 5 | Mr. Burger, Missionary to the Germans, | 70 |
| 6 | Mr. Halbead, School-master, | 15 |

New England.

- | | | | |
|----|---|---|----|
| 7 | Mr. Browne, Missionary at Portsmouth in | } | 60 |
| | New Hampshire, | | |
| | for officiating at Kittery, | | 15 |
| 8 | Mr. Plant, Missionary at Newberry | | 60 |
| 9 | Mr. Macgilchrist, Missionary at Salem, | | 50 |
| 10 | at Marblehead, | | 60 |
| 11 | Dr. Cutler, Missionary at Christchurch in | } | 70 |
| | Boston, | | |
| 12 | Dr. Miller, Missionary at Braintree, | | 60 |
| 13 | Mr. Thomson, Missionary at Scituate, | | 40 |
| 14 | Mr. Price, Missionary at Hopkinton, and | } | 60 |
| | to the neighbouring Indians, | | |
| 15 | Mr. Cheekley, Missionary at Providence, | | 60 |
| 16 | Mr. Taylor, School-master at Providence, | | 10 |
| | 17 Dr, | | |

- 17 Dr. *Mac Sparran*, Missionary at *Naragansat*, — } 70
- for officiating at *Warwick*, — } 30
- 18 Mr. *Usher*, Missionary at *Bristol*, — } 60
- 19 Mr. *Beach*, Missionary at *Newport* in } 50
- Rhode Island*, — } 50
- 20 Mr. *Leaming*, Catechist at *Newport* in } 20
- Rhode Island*, — } 20
- 21 Mr. *Graves*, Missionary at *New London*, 60
- 22 Mr. — Missionary at *New Town*, — 50
- 23 Dr. *Johnson*, Missionary at *Stratford*, — 70
- 24 Mr. *Johnson*, Catechist at *Stratford*, — 10
- 25 Mr. *Browne*, School-master at *Stratford*, 15
- 26 Mr. *Lamson*, Missionary at *Fairfield*, — 50
- 27 Mr. *Dibble*, Missionary at *Stanford*, — 20
- 28 Mr. *Mansfield*, Missionary at *Derby*, — 20
- 29 Mr. *Gibbs*, Missionary at *Simsbury*, — 30
- 30 Mr. *Punderfon*, Itinerant Missionary in } 70
- New England*, — } 70
- 31 Mr. *Hutchinson*, School-master at *Groton*, 5
- New York*.
- 32 Mr. *Ogilvie*, Missionary at *Albany*, and } 50
- to the *Mobock Indians*, — } 50
- 33 Mr. *John Jacob Oel*, Assistant to Mr. } 10
- Ogilvie* among the *Mobock Indians*, } 10
- 34 *Petrus Paulus*, a *Mobock*, School-master } 7 10
- to the *Mobock Indians*, — } 7 10
- 35 Mr. *Watkins*, Missionary at *New Windsor*, 30
- 36 Mr. *Standard*, Missionary at *Chester*, — 50
- 37 Mr. *Bartow*, School-master at *Chester*, — 10
- 38 Mr. *Stoupe*, Missionary at *Rochel*, — 50
- 39 Mr.

- 39 Mr. *Wetmore*, Missionary at *Rye*, — 50
 40 Mr. *Purdy*, School-master at *Rye*, — 15
 41 Mr. *Hildreth*, School-master at *New York*, 15
 42 Mr. *Lyons*, Missionary at *Brookhaven* in }
 Long Island, — — } 50
 43 Mr. *Colgan*, Missionary at *Jamaica Town* }
 in *Long Island*, — — } 50
 44 Mr. *Seabury*, Missionary at *Hempstead* in }
 Long Island, — — } 50
 45 Mr. *Seabury*, jun. Catechist at *Huntington* }
 in *Long Island*, — — } 10
 46 Mr. *Temple*, School-master at *Hempstead* }
 in *Long Island* — — } 10
 47 Mr. *Charlton*, Missionary at *Staten Island*, 50
 48 Mr. *Barrington*, School-master at *Staten* }
 Island, — — } 10

New Jersey.

- 49 Mr. *Browne*, Missionary at *Newark*, — 50
 50 Mr. *Wood*, Missionary at *Elizabeth Town* }
 and *New Brunswick*, — — } 50
 51 Mr. *Chandler*, Missionary at *Elizabeth* }
 Town, — — } 30
 52 Mr. *Skinner*, Missionary at *Amboy*, — 60
 53 Mr. *Campbell*, Missionary in *Burlington*, — 60
 54 Mr. *Cooke*, Missionary at *Monmouth County*, 60
 55 Mr. *Reynolds*, School-master at *Shrewsbury*, 10

Pennsylvania.

- 56 Mr. *Ross*, Missionary at *Oxford*, — 60
 57 Mr. *Currie*, Missionary at *Radnor*, — 60
 58 Mr.

- 58 Mr. *Thomson*, Missionary at *Chester*, — 60
 59 Mr. *Ross*, Missionary at *Newcastle*, — 70
 60 Mr. *Reading*, Missionary at *Apoquinimink*, 60
 61 Mr. *Neill*, Missionary at *Dover*, — 60
 62 Mr. *Usher*, Missionary at *Radnor*, — 60
 63 Mr. *Craig*, Itinerant Missionary in Penn- } 50
 sylvania and New Jersey, — }

North Carolina.

- 64 Mr. *Hall*, Itinerant Missionary, — 50
 65 Mr. *Moir*, Itinerant Missionary, — 50

South-Carolina.

- 66 Mr. *Durand*, Missionary at *Prince Freder- } 30*
 ick's Parish, — }
 67 Mr. *Smith*, Missionary at *St. John's } 30*
 Berkely County, — }
 68 Mr. *Garden*, Missionary at *St. Thomas's*, — 30
 69 Mr. *Harrison*, Missionary at *St. James } 30*
 Goose Creek, — }
 70 Mr. *Cotes*, Missionary at *St. George's*, — 30
 71 Mr. Missionary at *Christchurch*, — 30
 72 Mr. *Martyn*, Missionary at *St. Andrew's*, 30
 73 Mr. Missionary at *St. Paul's*, — 30
 74 Mr. *Langborne*, Missionary at *St. Bartho- } 30*
 lomew's, — }
 75 Mr. *Peafely*, Missionary at *St. Helen's*, — 30

Georgia.

- 76 Mr. *Zouberbuyler*, Missionary at *Savannah*, 50
 77 Mr. *Jonathan Copp*, Missionary at *Augusta*, 50

Bahama Islands.

78	Mr. Carter, Missionary,	_____	60
	_____ as School-master,	_____	10
79	Missionary to the Moskito In-	} 60	
	dians, _____		
80	Mr. Auchmuty, Catechist to the Negroes	} 50	
	at New York _____		
81	Mr. Sturgeon, Catechist to the Negroes	} 30	
	at Philadelphia, _____		
82	Mr. _____ Ottolenghi, School-master to	} 15	
	the Negroes in Georgia, _____		
83	Mr. Thompson, Itinerant Missionary to the	} 70	
	Negroes in Guinea, _____		

Total £ 3612 10 0

84 Mr. Rotheram, Catechist to the Negroes on } 70
the Society's Plantations in Barbadoes, }

N. B. This Salary is paid out of the Produce of the Plantations.

N. B. The Society allow Ten Pounds worth of Books to each Mission for a Library, and Five Pounds worth of pious small Tracts to every new Missionary, to be distributed among their Parishioners; and other Parcels of Books, as Occasion offers, and the Society find them wanting.

And

And the following are the chief Accounts which the Society hath received of the pious Labours of their Missionaries in the Year preceding.

Newfoundland.

The Reverend Mr. *Lindsay* (as there is Reason to believe) arrived safe the last Summer, at his appointed Station at *Trinity Bay*, and is entred to good Purpose on the good Offices relating to his Function; but as yet there are no Letters from him. And they have very lately appointed the Reverend Mr. *Langman*, educated at *Baliol College* in *Oxford*, and for several Years a Curate in *Devonshire*, to be their Missionary to the Church of *St. John's Town* in *Newfoundland*, upon very full Testimonials of his good Behaviour and Abilities, and at the earnest Request of the good People of *St. John's*.

Nova Scotia.

The Reverend Mr. *Tutty*, the Society's Missionary at *Halifax* in *Nova Scotia*, writes from thence on the 5th of *July* 1751, That the Number of Inhabitants is about Six Thousand; and the Church, though not quite finished, is very warm and comfortable, and well fill'd: He had baptized, from the Date of his preceding Letter, 63 Children, and had had, at different Times, upwards of 300 Communicants, not including the *Palatines*, to whom he had administered the Sacrament of the Lord's Supper

three Times in the *German* Language ; the first Time to 45, the second Time to 47, and the the third Time to 63 Persons ; Mr. *Burger*, a *German Swiss* Minister, who was desirous of Episcopal Ordination, and had taken great Pains to reconcile the *Germans* to our Liturgy, having translated for him the Communion Service into that Language, and taught him to pronounce it as intelligibly as the Shortness of the Time would admit : And Mr. *Burger*, upon the Recommendation of the Governor, and of Mr. *Tutty*, and of Mr. *Moreau*, the Society's Missionaries, hath come over to *England* to offer himself a Candidate for the Holy Orders of our Church, and to be appointed Missionary to the *Germans*, who already are grown numerous in *Nova Scotia* ; and he hath happily succeeded, and hath been ordained, and appointed Missionary to the *Germans*, and is now upon his Return to *Nova Scotia* ; and he carries over with him Bibles and Common-Prayer Books in *High Dutch*, for the Use of his Congregation.

New-England.

The Society, at the earnest Request of the Church of *Newport* in *Rhode Island* hath consented to the Removal of the worthy Mr. *Beach* their Missionary at the Church of *Newtown*, to that numerous Congregation ; and they will endeavour to provide the Church of *Newtown* with a worthy Successor, as soon as they shall be inform'd of Mr. *Beach's* Removal thence. The
Reverend

Reverend Dr. *Cutler* writes from *Boston*, that as unhappy as the Times make them from the abounding Diffentions and Frenzies, they prove Awakenings to many, a great many Country People in the Parts adjacent having join'd themselves to the Church, which hath the second Place in Esteem with all the Sects, and he had received lately eight new Communicants. The Reverend Mr. *Punderfon*, the Society's Itinerant Missionary in this Province, has the Pleasure of assuring them, that a greater Success than usual had attended his Ministration of late, and a beautiful Church of Timber would soon be finished at *Middleton*, for which he hath had his Request granted of a Folio Bible and a Common-Prayer Book. The Reverend Mr. *Dibble*, the Society's Missionary at *Stamford* acquaints the Society, That Seven Heads of Families had lately joined themselves to the Church, and some at *Horseneck* and *Stanwick*; but there are many whose Circumstances are such, that he is obliged to remit their Rates, rather than suffer them to be distress'd by the Dissenting Collectors; inasmuch that his annual Support, as a Minister, hath not defray'd the necessary and unavoidable Expences of a Family, with a Wife and six Children; and therefore the Society, as their present Circumstances will not permit them to make an Addition to his Salary, hath given him a Gratuity of Ten Pounds, out of Compassion, and in Regard to his having complied with the Request of sundry poor People living upon a Spot of Ground called the *Oblong*, between
the

the Governments of *New York* and *Connecticut*, where there is no settled Minister of any Denomination. The Members of the Church in the Town of *Hebron*, in the Government of *Connecticut*, sometime ago built them a Church, and gave a Glebe in Trust to the Society, for the Minister of it, and earnestly petitioned the Society for a Missionary, which, through their low Circumstances, they have hitherto very unwillingly been obliged to refuse; until at Length the good People obliged themselves to pay to Mr. *Colton*, who being educated for the Ministry, hath for some Years read the Church Prayers and Sermons to them, Thirty Pounds Sterling *per Annum*, if he should go to *England*, and be found worthy of, and admitted into the Holy Orders of the Church of *England*, to officiate to them. In this Mr. *Colton* hath happily succeeded, together with Mr. *Camp*, another worthy Person educated for the Ministry, who hath for some Time read Prayers and Sermons to the Members of the Church in *Middleton* and *Wallingford* in that Government; they having likewise built a Church, and given a Glebe in Trust to the Society, for the Minister of it. And these Gentlemen are now preparing for their Return Home to their respective Stations; and they hope, as soon as the Society's Circumstances will permit, of being received into the Number of their Missionaries.

New-

New-York.

The Reverend Mr. *Wetmore*, the Society's Missionary at *Rye* in this Province, writes, That their Church had been lately repaired, and is made neat and beautiful; and not only Things, but Persons are amended, several, who were formerly very negligent in their Attendance on the Church, and very remiss in Religion, being much reformed in those Particulars. The Rev. Mr. *Colgan*, the Society's Missionary at *Jamaica Town* on *Long Island* in this Province, writes, That Religion is there in a progressive State; and it may truly be said, that the Society's Bounty, and his Administrations to the People there, turn to a good Account: His steady Communicants are 50, and he had baptized 16 Whites and 10 Negroes in the Half Year preceding the Date of his Letter, *March 26, 1751*. The Reverend Mr. *Seabury*, the Society's Missionary at *Hempsted* in *Long Island*, assures the Society, That he makes it his chief Endeavour to propagate true Religion among the People, and he blesses God his Communicants are increased to 70. The Reverend Mr. *Stoupe*, the Society's Missionary at *New Rochel*, laments the Death of several worthy Communicants; but he hath the Satisfaction to add, that several serious young Persons have put themselves under his Instruction, in order to the worthy Reception of the Sacrament of the Lord's Supper. The Reverend Mr. *Ogilvie*, the Society's Missionary at *Albany*, and to the neighbouring
Indians,

Indians, writes from *Albany*, that he officiates constantly there every *Sunday*, and on *Holidays*, *Wednesdays* and *Fridays* in the Chapel; and the Number of his *Dutch* Catechumens are increased to near 150. Mr. *Ogilvie* had spent the Winter preceding among the *Mobocks*, and preached twice every Lord's Day to them; and while he staid among them, they seem'd to pay a Regard to Religion, by attending on Divine Service on *Sundays*, and at Eight every Evening; but too many, as soon as he is gone from them, fall to drinking to such Excess, as he doubts must erase all the good Impressions received from his Administrations. He baptized Ten of their Children, and instructed such of them as were capable of Instruction in the Catechism; but he is persuaded no great Progress can be made, till such a Scheme be concerted, as may change their present Habits of Thinking and Acting, and may instill the Principles of Virtue and Piety into their Minds in such a Way, as may make the most lasting Impressions, and withal introduce the *English* Language among them; which appears practicable by no other Means than by receiving and maintaing them in proper Houses set apart for their Instruction,

New Jersey.

The Society having given Leave to Mr. *Chandler* their Catechist at *Elizabeth Town*, to come to *England* for Holy Orders, upon the united Testimony of their most worthy Missionaries concerning

cerning his Qualifications, he arrived in *England* in the Summer ; and after being admitted into Holy Orders, and appointed Missionary to *Elizabeth Town*, he went back, and writes thence, Nov. 11, 1751, that after a Passage of about nine Weeks, he was got safe Home, most joyfully received, and entred upon the Duties of his Mission. The Reverend Mr. *Thompson* having devoted himself to become an Itinerant Missionary to the Negroes in *Guinea*, and earnestly intreated the Society for a worthy Successor in the Mission of *Monmouth County* in this Province, (as it is mentioned in the Abstract of the last Year) the Society made Choice of the Reverend Mr. *Cooke*, who, after having received his Education in *Gonville and Caius College* in *Cambridge*, and taken the Degree of Batchelor of Arts, had entred into Holy Orders, and had served, for some Time with good Approbation, Curate to the Church of *Beccles* in *Suffolk*, and produced very full Testimonials of his good Life and Abilities, to succeed Mr. *Thompson*, and upon the Arrival of Mr. *Cooke*, Mr. *Thompson* set out from *New-York* in November last for *Guinea* : And may this great Work of the Lord prosper in his Hands ! The Reverend Mr. *Michael Houdin*, formerly a Priest of the Church of *Rome*, and Superior of a Convent of Recollects in *Canada*, retired thence, in the Beginning of the late War, to the City of *New-York*, and made a Renunciation in that Church of the Errors of the Church of *Rome*, and joined himself to our Communion ; and he hath lived ever since with a very good Character,

racter, and hath attained to so good Proficiency in the *English* Tongue, as to preach very intelligibly in it; and he was some Time ago prevailed on by the pressing Importunities of the People of *Trenton*, *Allen's Town*, and *Borden's Town*, in this Province, to go and officiate to them, (who many Years past had been destitute of a Minister of the Church of *England*) but upon such a slender Stipend, (tho' the best these People could afford to give him) as is not sufficient for his comfortable Support; wherefore the Society, out of Regard to his Services, and in Compassion for his Necessities, have given *Mr. Houdin* a Gratuity of Thirty Pounds, their Circumstances not permitting them at present to admit him to a settled Salary.

Pennsylvania.

The Reverend *Dr. Jenny*, Minister of the Episcopal Church in *Philadelphia*, writes, That he had had an Invitation to come and open a small Church built at the Charge of about 30 or 40 Farmers of moderate Circumstances, at ten Miles Distance from *Delaware* in *West Jersey*, 36 Feet in Length, and 30 in Breadth, which was throng'd as full as it could hold, when he officiated in it; and he earnestly recommends them to the Care of the Society, which desires their Missionaries, as often as conveniently may be, to officiate there. The Reverend *Mr. Craig*, Itinerant Missionary in *Pennsylvania*, after a tedious Passage, arrived at *Philadelphia* on the 17th of

of *May*, and soon after entred upon his Mission, and visited *Pequay*, about 45 Miles from *Philadelphia*, and officiated to a numerous Congregation. He went thence 20 Miles further to *Lancaster*, and officiated in a Church of Stone, not yet quite finished; but upon a Promise of *Mr. Craig's* making that Town the chief Place of his Residence, they open'd a Subscription for finishing it; and from thence he went and officiated at *Carnarhon*; and in all these Places the People behaved with Decency and Devotion. The Reverend *Mr. Neill*, the Society's Missionary at *Dover* in *Kent County*, writes, That there are 1320 Families in *Kent County*, of which near one Half profess themselves Members of the Church of *England*; and *Mr. Neill* hath the Pleasure to see his Congregations increase daily, several Families, that were in Danger of being influenced by Sectaries, becoming steady Attendants on the Church, and the Number of his Communicants was doubled from his Entrance on his Admission, viz. the 10th of *Nov. 1750*, and he had, from that Time to the 1st of *September 1751*, baptized 177 White Children, and 10 Adults, after proper Instruction; and there being many Negroes Slaves in the Parish, he thanked God he had prevailed on their Masters and Mistresses to permit them to come to Church for Instruction; and having previously grounded them in Christianity, had baptized 109 Adults, with 17 Children.

North Carolina.

The Reverend Mr. *Moir*, one of the Society's Missionaries in this Province, by his Letter dated *Edgcomb County, April 16, 1750*, says, his Communicants are greatly increased, and that about 100 communicated with him the Day before, being *Easter Sunday*. The Reverend Mr. *Clement Hall*, the other Itinerant Missionary in this Province, writes, That though he meets with many Difficulties and Discouragements, he hath Cause to bless God, that many Thousand Souls receive much Benefit from his Labours in the Ministry. He had baptized from *Christmas 1750*, to the 25th of *June 1751*, 71 Infants; and the Number of his Communicants in his several Congregations, amount to about 300.

South Carolina.

The Society hath lost by Death four worthy Missionaries in this Province, Mr. *Guy* Missionary at *St. Andrew's Parish*, Mr. *Fordyce* Missionary at *Prince Frederick's*, Mr. *Stone* Missionary at *St. James's Goose Creek*, and Mr. *Cuming* at *St. John's in Berkeley County*; and they have endeavour'd to supply the Loss by the Appointment of the Reverend Mr. *Charles Martyn*, educated and graduated at *Balcol College in Oxford*, and for four Years last past a Curate in *Devonshire*, to the Church of *St. Andrew*; by the Appointment of the Reverend Mr. *Michael Smith*, educated and graduated

graduated at *Trinity College in Dublin*, and for five Years past a Curate in *Hertfordshire*, to the Church of *Prince Frederick*; and by the Appointment of the Reverend Mr. *Harrison*, educated and graduated at *Queen's College in Oxford*, and for about two Years past Curate to the Reverend Dr. *Church* at *Battersea in Surry*, to the Church of *St. James's Goose Creek*; they all coming fully recommended to the Society for their good Conduct and Abilities; and upon the earnest Petition of the Churchwardens and Vestry of *St. John's Church in Berkeley County*, the Society hath consented to remove the Reverend Mr. *Durand* their Missionary at *Christ-church*, he himself requesting it, to the Church of *St. John*; and they will provide another Missionary for the Parish of *Christ-church*, as soon as it shall appear to the Society, that some Things, now amiss in that Parish, are rectified. The Reverend Mr. *Langborne*, who went in the last Year Missionary to the Church of *St. Bartholomew*, writes, That he was very kindly received, and hopes to do good Service among them, they being in general well-disposed to Religious Duties; the Church being very inconvenient in its Situation, and much too small, the Parishioners have entred into a Subscription to have two; one at *Ponpoo*, where the Parsonage House is, and which they have already repair'd, and another at a Place called *Edmondsbury* upon the River *Ashepoo*; and they are to be officiated in alternately, by an Agreement for that Purpose.

Georgia.

Georgia.

The Society hath the Satisfaction to be informed from the Reverend Mr. Copp, the Society's Missionary to *Augusta*; and by Mr. *Otolenghi* their Schoolmaster to the Negroes, of their safe Arrival; and that they were very kindly received, and have good Hopes of being very useful in their Stations; as is the Reverend Mr. *Zouberbuyler* the Missionary at *Savannah* in this Province.

Bahama Islands.

The Society's Missionary in this Province takes great Pains in visiting the several Islands, and officiating therein; and as he finds great Want of a School-master, he hath added the Trouble of that to his other pious Labours, and he hopes to a very good Effect.

These several Provinces have now for Fifty Years been the chief Objects of the Society's Care; and as it hath pleased God hitherto to bless them with great Success, and providentially support the large Expences attending the good Work of maintaining *Learned and Orthodox Ministers in such of our Plantations, Colonies, and Factories beyond the Seas*, that are the least able to support, and stand most in Need of them; the Society hath thus largely extended themselves in this the first

first and chief Business incumbent on them from their Charter: But as they are enjoined also to make such other Provisions as may be necessary for the Propagation of the Gospel in Foreign Parts; the Society, which would have all Men to be saved, and to come to the Knowledge of the Truth, hath esteemed themselves Debtors not only to their own Brethren, but also to the *Barbarians* both Bond and Free.

The *Indians*, bordering on our Colonies, are to be stiled rather Tribes than Nations; for they are not numerous, seldom above one hundred, or two, in a Company, speaking the same Dialect, and those frequently at War with their next Neighbours. And it hath been found by Experience to be to no Purpose to talk to them about Christianity in their wild native State; they must be reduced from their Barbarity, and be made Men, rational, considerate Creatures, before they will become good Christians. The Society hath been a great Number of Years, and at a very great Expence, in converting to Christianity the *Mohocks*, but now they generally profess themselves Christians, and there are some Converts among the *Tuscararo* and *Oneidan Indians*, two other of the Six Nations, as they are commonly termed, bordering on *New York*.

And Christian Charity, if not mere Humanity forbids, that the poor Negroes, labouring among us, should be neglected; therefore, besides the pious Labours of the Missionaries for their Instruction in their Stations, of which those of *Mr. Neill*, in the Province of *Pennsylvania* before

fore mentioned, are a very happy and a very remarkable Instance : Three Catechists, one in the City of *New York*, a second at *Philadelphia* in *Pennsylvania*, and a third in *Georgia*, are maintain'd for their Benefit. Moreover, there is a flourishing School in *Charles Town* in *South Carolina*, taught by a Negroe of the Society, under the Inspection and Direction of the worthy Rector of *St. Philip's Church* there ; and by these Means many Thousands of poor Negroes have been taught to believe in God, and in his Son Jesus Christ our Lord, in the Word of that Truth, which one Day will make them free indeed. And a most worthy Missionary hath devoted himself to their Service in *Guinea*.

Such extensive Undertakings, such great good Works, it is most evident, must be attended with a very great Expence, to which the Society's Fund is by no Means equal, their necessary annual Expence having exceeded their certain annual Income by more than the Sum of Three Thousand Pounds for several Years past, occasioned by the very earnest and repeated Solicitations for Missionaries from *America* ; by which the Society hath found themselves so much reduced, as to be rendered unable to maintain the present Number of Missionaries, Catechists, and School-masters, when the Governors and People of the Plantations are earnestly pressing for more. Therefore the Society hath most humbly petition'd our most gracious Sovereign to grant them his Royal Letter for a general Collection of Charity to support the Society in
their

their very good Designs. His Majesty hath condescended to grant most graciously the Petition, and vouchsafed himself to set the Example to all his good Subjects, by a Gift of Five Hundred Pounds. May they all, according to their several Abilities, be persuaded to follow it!

It is certain there is every good Motive for the Support of the Society; their Design is most undoubtedly good — that all Men may be saved by coming to the Knowledge of Truth, as it is in Jesus Christ: And as the Society was composed at first, it continues to consist of the Bishops, and the most eminent of the Clergy, together with several Lords, and other eminent and worthy Persons of the Laity, none of whom receive any temporal Advantages from it; and they contribute annually towards it; and they are ready to admit with Pleasure every good Christian that is qualified, and desires to join them. Their Rules are publickly approved, and faithfully observed: They annually give an Account to the Publick of their Proceedings, with an Abstract of their Receipts and Disbursements; and they deliver the Particulars to the Lord Chancellor, and the two Chief Justices.

Had this Council been of Men, before this Time it had been brought to nought; its Beginnings were but small, yet hath it far increased; and from the Success with which the Society hath been blessed for fifty Years, there is just Reason to conclude, that it is above, and cometh down from Him, from whom every good and perfect Thing proceedeth, with whom

G

there

there is no Variableness, nor Shadow of Turning; and that he will continue to be gracious, and water with the Dew of Heaven the good Seed sown, till it shall have taken deep Root, and in Time overspread the *American* World.

It will be ever acknowledged with all Thankfulness, that as often as, thro' the Society's Zeal for the Propagation of the Gospel, they have so far complied with the pressing Petitions of our poor Brethren in *America* for Spiritual Assistance, as to have emptied their Purse in helping them, the good Providence of God hath filled it wonderfully again. May the same good Providence vouchsafe to influence the Hearts of good Christians to assist the Society for Christ's Sake in their present Necessities, that they may be enabled to persevere in exerting themselves in the Prosecution of their most Christian Designs, till their Charity, as well as Patience, shall have its perfect Work, and they, and all the other Contributors to this Well-doing will certainly reap in due Season, if they faint not: The Rich, who cast in out of their Abundance, into this Treasury of God, will reap a Blessing in this World, to the Increase of their Abundance; and even the poor Widow's Mite, like her Cruise of Oil, may feed a Prophet and herself too. Moreover, an Entrance will be administered to all abundantly into the everlasting Kingdom of our Lord and Saviour Jesus Christ.

N. B. The Society desires their Friends in *America* to be so just to them, when any Person appears there

there in the Character of a Clergyman of the Church of *England*; but by his Behaviour disgraces that Character, to examine as far as may be into his Letters of Orders, his true Name and Circumstances; and to inspect the List of the Names of the Missionaries of the Society, published annually with the Abstract of their Proceedings; and the Society are fully persuaded it will appear, that such unworthy Person is not among them; but if it should happen, that at any Time such a bad Person's Name should be found in their List, they intreat all their Friends, in the sacred Name of Christ, to make it known to them, and they will put away from them that wicked Person.

The Receipts and Payments on the general Account of the Society for the Year 1751, stood thus at their Audit on the 31st Day of *January* 1752.

<i>Receipts.</i>		<i>l.</i>	<i>s.</i>	<i>d.</i>
By Balance in the Hands of the Treasurer, on the 31st Day of <i>January</i> 1750, —	}	892	15	2½
By Benefactions and Legacies,		1598	5	9
By Subscriptions of Members,		714	17	0
By Rent from Tenants, and by Dividends from Stocks in the Publick Funds, —	}	240	4	7½

there is no Variableness, nor Shadow of Turning; and that he will continue to be gracious, and water with the Dew of Heaven the good Seed sown, till it shall have taken deep Root, and in Time overspread the *American* World.

It will be ever acknowledged with all Thankfulness, that as often as, thro' the Society's Zeal for the Propagation of the Gospel, they have so far complied with the pressing Petitions of our poor Brethren in *America* for Spiritual Assistance, as to have emptied their Purse in helping them, the good Providence of God hath filled it wonderfully again. May the same good Providence vouchsafe to influence the Hearts of good Christians to assist the Society for Christ's Sake in their present Necessities, that they may be enabled to persevere in exerting themselves in the Prosecution of their most Christian Designs, till their Charity, as well as Patience, shall have its perfect Work, and they, and all the other Contributors to this Well-doing will certainly reap in due Season, if they faint not: The Rich, who cast in out of their Abundance, into this Treasury of God, will reap a Blessing in this World, to the Increase of their Abundance; and even the poor Widow's Mite, like her Cruise of Oil, may feed a Prophet and herself too. Moreover, an Entrance will be administered to all abundantly into the everlasting Kingdom of our Lord and Saviour Jesus Christ.

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The Receipts and Payments on the general Account of the Society for the Year 1751, stood thus at their Audit on the 31st Day of January 1752.

Receipts.		l.	s.	d.
By Balance in the Hands of the Treasurer, on the 31st Day of January 1750. —	}	892	15	2 $\frac{1}{2}$
By Benefactions and Legacies,		1598	5	9 $\frac{3}{4}$
By Subscriptions of Members,		714	17	0
By Rent from Tenants, and by Dividends from Stocks in the Publick Funds, —	}	240	4	7 $\frac{1}{2}$

G 2

By

By Sale of 800 l. 3 per Cent. Bank	
Annuities 1742, at 100 $\frac{1}{4}$ per	
Cent. deducting Brokerage	799 17 0
and Power of Attorney, —	
By Sale of 1100 l. Bank Stock,	
at 139 $\frac{1}{4}$ per Cent. deducting	
Brokerage and Power of At-	1529 12 6
torney, — — — — —	
	5775 12 1 $\frac{1}{4}$

Payments.

To Salaries to Missionaries, Ca-	
techists, School-masters, and	
the Society's Officers, —	3327 17 2
To Books, Gratuities to Mis-	
sionaries, and other acciden-	
tal Charges, — — — — —	371 12 0
	3699 9 2

Balance in the Hands of the	
Treasurer, on the general Ac-	
count of the Society, on the	2076 2 11 $\frac{1}{4}$
31st of January 1752, — — —	

Certain Annual Income.

By Subscriptions of Members,	
Rents of Lands, &c. — — —	833 17 3 $\frac{1}{4}$

Certain Annual Expence.

By Salaries to Missionaries, Ca-	
techists, School-masters, and	
Officers of the Society, — — —	3837 10 0

By

By this it appears, that the So-
ciety's certain Annual Ex-
pence exceeds their certain
Annual Income, by the Sum
of _____

3003 12 8½

To which, if we add the Sum
of 371 l. 12 s. expended the
last Year in Books, Freight
to *America*, and other acci-
dental Charges, the last Year's
necessary Expence exceeded
the Society's certain Income
in the Sum of; _____
and annually exceeds it by _____
some such Sum.

3375 4 8½

The Receipts and Payments of the Society on
the Account of *Codrington College* in *Bar-
badoes*, and of their Plantations there in Sup-
port thereof, stood thus at their Audit on the
31st Day of *January* 1752.

Receipts.

By Balance in the Hands of the
Treasurer on the 31st Day of
January 1750, _____

169 17 2½

By Sale of 80 Hogsheads of
Sugar, _____

1102 1 3

By a Discount of 2½ per Cent.
on 50 l. _____

1 5 0

By

By a Year and Half's Dividend
on 1100 l. Old South-Sea An-
nuities, due at Michaelmas,
1752, —

1335 0 11½

Payments.

To Salaries and to Disburse-
ments for the College and
Plantations, —

1179 17 7

Balance in the Hands of the
Treasurer on the Barbadoes
Account, on the 31st Day of
January, 1752, —

155 3 4½

The Society hath elected within the Year 1751, the following new Members: The Rev. Dr. William Herring, Dean of St. Asaph; Dr. Hugh Hughes, Dean of Bangor; Dr. Charles Moss, Archdeacon of Colchester and Rector of St. James's Westminster; Dr. James Johnson, Refidentary of the Cathedral Church of St. Paul; Dr. Thomas Randolph, President of Corpus Christi College in Oxford; Dr. John Samuel Hill, Prebendary of York; Mr. John Laurey, Prebendary of Rochester; Mr. Lewis Anthony Potier, Rector of the Church of Lausénne in Switzerland; Mr. Benjamin Griesley, Vicar of Banwell in Somersetshire; Benjamin Hayes, Calverley Bewicke, and Matthew Stewart, Esqrs. to assist the Society with their good Counsel and Subscriptions in their pious Designs.

A LIST

A LIST of the MEMBERS

The SOCIETY for the Propagation of the Gospel in Foreign Parts.

RIGHT Reverend **Robert** Lord Bishop of
St. Asaph.
George Abbot Esq;
Fisfield Allen D. D. Archdeacon of Middlesex.
Thomas Archer M. A. Prebendary of St Paul's.
Francis Asty D. D. Treasurer of St Paul's.
Israel Anthony Aufreze M. A.
Francis Ayscough D. D. Clerk of the Closet to
His Royal Highness the Prince of WALES.
William Ayerst D. D. Prebendary of Canterbury.
Charles Apthorp of Boston, New England, Mer-
chant.

B

Right Reverend *Edward* Lord Bishop of *Bath*
and *Wells*.

Right Reverend *Zachary* Lord Bishop of *Bangor*.

Right Reverend *John* Lord Bishop of *Bristol*.

Sir *John Barnard* Knt.

Francis Barnard D. D. Prebendary of *Norwich*.

William Barcroft M. A.

John Barton M. A.

Mr *Solomon Barton*, Merchant.

Cutts Barton M. A.

Edward Barker Esq; Cursitor Baron.

William Belitha Esq;

Slingsby Bethell Esq;

John Berriman M. A.

John Berney D. D. Archdeacon of *Norwich*.

William Best D. D.

John Bettefworth LL. D. Dean of the Arches.

Calverley Benniche Esq;

Thomas Birch M. A.

Thomas Blackwell M. A.

Mr *Ebenezer Blackwell*.

Jonathan Blenman Esq; Attorney-General in *Bar-*
badges.

Robert Bolton LL. D. Dean of *Carlisle*.

Peniston Booth D. D. Dean of *Windsor*.

William Bowles M. A. Fellow of *Winchester*
College.

William Brakenridge D. D.

Robert Breton M. A. Archdeacon of *Hereford*.

Rad. Bridges D. D.

Duncomb

Duncomb Bristowe D. D.
Henry Burroughs M. A.
John Burton B. D.
Francis Byam M. A. Rector of *St John's* in
Antigua.

C

THE most Reverend *Thomas* Lord Archbishop
of *Canterbury.*
Right Reverend *Mathias* Lord Bishop of *Chi-*
chester.
Right Reverend *Richard* Lord Bishop of *Carlile,*
Right Reverend *George* Lord Bishop of *Cloyne.*
Honourable *George Clinton,* Governor of *New-*
York.
Sir *John Cross* Bart.
Sir *Clement Cotterel Dormer.*
John Chapman D. D. Archdeacon of *Sudbury.*
Philip Carter M. A.
William Cary M. A. Chancellor of *Bristol.*
John Castelman M. A. Prebendary of *Bristol.*
Thomas Chamberlayne D. D. Dean of *Bristol.*
Thomas Church D. D. Prebendary of *St. Paul's.*
Timothy Collins M. A. Canon Residentiary of
Wells.
Edward Cobden D. D. Archdeacon of *London.*
John Cookesey M. A.
Charles Walter Congreve A. M. Archdeacon of
Armagh.
Rowland Cotton Esq;

H

Allen

Allen Cowper M. A.
John Cowper D. D. Chaplain in Ordinary to His Majesty.
Samuel Creswick D. D. Dean of *Wells*.
Mr James Crockatt, Merchant.
Lewis Crusius M. A. Prebendary of *Worcester*.

D

Right Honourable *Thomas* Lord Viscount *Dupplin*.

Right Reverend *Joseph* Lord Bishop of *Durham*.

Right Reverend *Richard* Lord Bishop of *St David's*.

Right Honourable *William* Lord *Digby*.

Honourable and Reverend *Henry Dawnay* D. D. Prebendary of *Canterbury*.

The Honourable *Wriothesley Digby* LL. D.

Sir *John Dolben* Bart. D. D. Prebendary of *Durham*.

John Dalton D. D. Prebendary of *Worcester*.

Richard Dalton Esq;

Daniel Debat M. A.

Patrick Delany D. D. Dean of *Downe*.

Julius Deeds M. A. Prebendary of *Canterbury*.

John Denne D. D. Archdeacon of *Rochester*.

Pierce Dodd M. D.

Mr Peter Dobrée, Merchant.

Mr

Mr *James Douglas*, Merchant.

John Downes M. A.

E

Right Reverend *Thomas* Lord Bishop of
Ely.

The Right Reverend *George* Lord Bishop of
Exeter.

Thomas Eden LL. D. Prebendary of *Durham*.

John Emerson M. A.

Vigerus Edwards Esq;

Sloane Elsemere D. D.

George Errington Esq;

F

Frederick *Frankland* Esq;

D. Fabritius, Professor of Divinity at *Leyden*.

John Fountayne M. A. Dean of *York*.

Tobias Frere Esq;

G

Right Honourable *John* Earl of *Granville*.

Right Reverend *Martin* Lord Bishop of
Glocester.

Honourable *Henry Grenville* Esq; Governor of
Barbadoes.

William George D. D. Dean of Lincoln.
Henry Galley D. D. Prebendary of Gloucester.
William Geekie D. D. Archdeacon of Gloucester.
Samuel Gellibrand Esq;
Edmund Gibson M. A. Precentor of St Paul's.
William Gibson M. A. Archdeacon of Essex.
John Griffith D. D. Prebendary of Canterbury.
Benjamin Griesley M. A.
Mr Benjamin Goodison.
Mr Thomas Gordon, Merchant.

H

Right Honourable *George Montagu Dunk Earl*
of Halifax.
Right Reverend *James Lord Bishop of Hereford.*
John Hay D. D.
Benjamin Hayes Esq;
Mr Richard Hamilton.
John Head D. D. Archdeacon of Canterbury.
William Herring D. D. Dean of St Asaph.
Thomas Herring M. A.
John Heylin D. D. Prebendary of Westminster.
John Samuel Hill D. D. Prebendary of York.
Joseph Hill M. A. Chanter of St David's.
Edward Hody M. D.
Samuel Holcomb D. D. Prebendary of Canterbury.
Richard Hotchkis M. A.
Christopher Hussey D. D.

Griffith

Griffith Hughes M. A. Rector of *St Lucius* in
Barbadoes.

John Hume D. D. Canon Residentiary of *St Paul's.*

Lieutenant Colonel *Joseph Hudson.*

I

THE Honourable *Gabriel Johnson* Esq; Go-
vernor of *North Carolina.*

Sir Edmund Isham Bart.

James Johnson D. D. Residentiary of *St Paul's.*

Henry Johnson LL. D. Chancellor of *Landaff.*

Stephen Theodore Janssen Esq;

Charles Jenner D. D.

K

JOHN Kearney LL. D. Precentor of *Ar-*
magh.

L

Right Reverend *Thomas* Lord Bishop of
London.

Right Reverend *John* Lord Bishop of *Lincoln.*

Right Reverend *Edward* Lord Bishop of *Landaff.*

Right Reverend *Frederick* Lord Bishop of *Lich-*
field and Coventry.

Right Reverend *William* Lord Bishop of *Lon-*
donderry.

John

John Lynch D. D. Dean of Canterbury.
Charles Lyttelton LL. D. Dean of Exeter.
John Laurey M. A. Prebendary of Rochester.
William Lloyd M. A.
William Lloyd M. A.
Charles Lyddell M. A.
Henry Lascelles Esq;

M

THE Right Honourable *Charles Lord Maynard.*

Margaret Professor of Divinity, Oxon.
Margaret Professor of Divinity, Cambridge.
Alexander Macaulay Esq;
Ossory Medlicot M. A. Chaplain in Ordinary to His Majesty.
John Frederick Miede D. D. Protestant Ecclesiastical Counsellor to the Elector Palatine.
Jeremiah Milles D. D. Precentor of Exeter.
Charles Moss D. D. Archdeacon of Colchester.
Thomas Moore D. D.

N

Right Reverend *Thomas Lord Bishop of Norwich.*

Stephen Niblet D. D. Warden of All-Souls College in Oxford.
Thomas Newton D. D.
Samuel Nicolls D. D. Chaplain in Ordinary to His Majesty.

Right

O

Right Reverend *Thomas* Lord Bishop of *Oxford*.

The Honourable *James Ogletborpe* Esq; Lieutenant-General.

P

Right Reverend *John* Lord Bishop of *Peterborough*.

Right Honourable Sir *Thomas Parker*, Lord Chief Baron of the *Exchequer*.

Sir *John Philipps* Bart.

Thomas Pardo D. D. Principal of *Jesus College*, *Oxon*.

Mr *Ferdinando-John Paris*.

Vincent Perronet M. A.

The Reverend *James Perard* M. A. Chaplain to the King of *Prussia*.

Edward Poole M. A. Prebendary of *Brecknock*.

John Potter D. D. Archdeacon of *Oxford*.

The Reverend *Lewis Anthony Potier*, Rector of the Church of *Lausanne* in *Switzerland*.

R

Right Reverend *Joseph* Lord Bishop of *Rochester*, and Dean of *Westminster*.

Sir *Thomas Robinson* Bart.

Dr

Dr Nicolas Robinson.
Brook Rand M. A.
Herbert Randolph M. A.
Thomas Randolph D. D. President of Corpus Christi
College in Oxford.
Charles Randolph Gent.
Regius Professor of Divinity, Oxon.
Regius Professor of Divinity, Cambridge.
William Richardson D. D. Master of Emanuel
College, Cambridge.
Mr John Ross of Philadelphia.

S

Right Reverend *John* Lord Bishop of *Salisbury.*
 Right Reverend *Thomas* Lord Bishop of *Sodor and Man.*
 The Honourable *William Shirley* Esq; Governor of the Province of *Massachusetts Bay* in *New-England.*
Mr Thomas Sandford Merchant.
William Sandford M. A.
George Sayer D. D. Archdeacon of Durham.
Samuel Shuckford D. D. Prebendary of Canterbury.
William Simpson D. D.
Samuel Shepherd Esq;
Joseph Smith D. D. Provost of Queen's College, Oxford.
Samuel Smith M. A.
Thomas Spateman M. A. Prebendary of St Paul's.
Henry

Henry Stebbing D. D. Chancellor of *Salisbury*.
Samuel Stedman D. D. Prebendary of *Canterbury*.
John Stevens Esq;
Matthew Stewart, of *N. London*, Merchant.
Adlard Squire Stukeley Esq;
Humphry Sydenham Esq;
Samuel Squire D. D. Archdeacon of *Bath*.

T

THE Right Honourable the Lord Viscount
Tyrconnel.

Sir John Thorold Bart.
John Tanner M. A.
Richard Terrick D. D. Canon Residentiary of *St Paul's*.
Thomas Tipping M. A.,
John Thomlinson M. A.
Mr John Thomlinson Merchant.
James Torkington M. A.
John Tittle M. A.
John Thornton Esq;
Mr John Torriano, Merchant.
Chauncey Townshend Esq;
James Tonsil D. D. Treasurer of *St David's*.
Andrew Trebeck D. D.
Josiah Tucker M. A.

V

JAMES Vernon Esq;
Philip de Valois M. A.
Thomas Uthwat Esq;

I

Right

W

Right Reverend *Isaac* Lord Bishop of *Worcester*.

The Honourable Sir *Peter Warren*, Knight of the Bath, Vice-Admiral.

The Honourable *Benning Wentworth* Esq; Governor of *New Hampshire* in *New England*.

Francis Walwyn D. D. Prebendary of *Canterbury*.

Walter Walker Ward D. D. Prebendary of *St Paul's*

John Warcopp LL. B.

Henry Waterland LL. B. Prebendary of *Bristol*.

John Waugh D. D. Dean of *Worcester*.

Mr *John Wilberfoss*, Merchant.

Thomas Williams of *Mertbyr*, Prebendary of *Brecknock*.

John Wills M. A.

Mr *John Willis*.

Thomas Wilson, D. D. Prebendary of *Westminster*.

Granville Wheeler M. A.

Samuel Wolley M. A. Prebendary of *Glocester*.

Hugh Wynn D. D. Canon of *Salisbury*.

Y

MOST Reverend *Mathew* Lord Archbishop of *York*.

Francis

Francis Yarborough D. D. Principal of **Brazen
Nose College, Oxford.**

Edward Yardley B. D. Archdeacon of **Car-
digan.**

Richard Younger M. A. Prebendary of **Sarum.**

Edward Young LL. D. Chaplain in Ordinary to
His Majesty.

A LIST of the
BISHOPS, DEANS, &c.

Who have Preached before

*The SOCIETY for the Propagation of
the Gospel in Foreign Parts.*

Anno

1701. **T**HE Reverend Dr *Willis*, Dean of
Lincoln.

1702. The Lord Bishop of *Worcester*, Dr *Lloyd*,
not printed.

1703. The Lord Bishop of *Sarum*, Dr *Burnet*.

~~1704. The Lord Bishop of *Lichfield* and *Coven-*~~
try, Dr *Hough*.

1705. The Lord Bishop of *Chichester*, Dr *Wil-*
liams.

1706. The Lord Bishop of *St Asaph*, Dr *Beve-*
ridge.

1707. The Reverend Dr *Stanley*, Dean of *St*
Asaph.

1708. The Lord Bishop of *Chester*, Sir *William*
Dawes.

1709. The Lord Bishop of *Norwich*, Dr *Trimnel*.

1710. The Lord Bishop of *St Asaph*, Dr *Fleetwood*.

1711. The Reverend Dr *Kennet*, Dean of *Pe-*
terborough.

~~1712.~~ The Lord Bishop of *Ely*, Dr *Moore*.

1713.

1713. The Reverend Dr *Stanhope*, Dean of *Canterbury*.
1714. The Lord Bishop of *Clogher*, Dr *Ash*.
1715. The Reverend Dr *Sherlock*, Dean of *Chichester*.
1716. The Reverend Mr *Hayley*, Canon Residentiary of *Chichester*.
1717. The Lord Bishop of *Hereford*, Dr *Bisse*.
1718. The Lord Bishop of *Lichfield* and *Conventry*, Dr *Chandler*.
1719. The Lord Bishop of *Carlisle*, Dr *Bradford*.
1720. The Reverend Dr *Waddington*.
1721. The Lord Bishop of *Bristol*, Dr *Bolter*.
1722. The Reverend Dr *Waugh*, Dean of *Glocester*.
1723. The Lord Bishop of *Ely*, Dr *Greene*.
1724. The Lord Bishop of *St Asaph*, Dr *Wynn*.
1725. The Lord Bishop of *Gloucester*, Dr *Wilcocks*.
1726. The Lord Bishop of *Norwich*, Dr *Leng*.
1727. The Lord Bishop of *Lincoln*, Dr *Reynolds*.
1728. The Lord Bishop of *Hereford*, Dr *Egerton*.
1729. The Reverend Dr *Pearce*.
1730. The Reverend Dr *Denne*, Archdeacon of *Rocheſter*.
1731. The Reverend Dr *Berkeley*, Dean of *Londonderry*.
1732. The Lord Bishop of *Lichfield* and *Conventry*, Dr *Smallbrooke*.
1733. The Reverend Dr *Maddox*, Dean of *Wells*.
1734. The Lord Bishop of *Chichester*, Dr *Hare*.
1735. The Reverend Dr *Lynch*, Dean of *Canterbury*.
1736. The Lord Bishop of *St David's*, Dr *Clagget*.
1737.

1737. The Lord Bishop of *Bangor*, Dr *Herring*.
 1738. The Lord Bishop of *Bristol*, Dr *Butler*.
 1739. The Lord Bishop of *Glocester*, Dr *Benson*.
 1740. The Lord Bishop of *Oxford*, Dr *Secker*.
 1741. The Reverend Dr *Stebbing*, Chancellor of
Sarum.
 1742. The Lord Bishop of *Chichester*, Dr *Mawson*.
 1743. The Lord Bishop of *Landaff*, Dr *Gilbert*.
 1744. The Reverend Dr *Bearcroft*, Secretary of
the Society.
 1745. The Lord Bishop of *Bangor*, Dr *Hutton*.
 1746. The Lord Bishop of *Lincoln*, Dr *Thomas*.
 1747. The Lord Bishop of *St Asaph*, Dr *Lisle*.
 1748. The Reverend Dr *George*, Dean of *Lincoln*.
 1749. The Lord Bishop of *St David's*, Dr *Trevor*.
 1750. The Lord Bishop of *Peterborough*, Dr
Thomas.
 1752. The Lord Bishop of *Carlisle*, Dr *Osbaldiston*.



The Form of a LEGACY to this Society.

I *TE M, I give to the Incorporated SOCIETY,*
for the Propagation of the Gospel in Foreign
Parts, *the Sum of* ^{to}
be raised and paid by and out of all my
ready Money, Plate, Goods, and Personal Effects,
which by Law I may or can charge with the
Payment of the same (and not out of any Part
of my Lands, Tenements, or Hereditaments)
and to be applied towards carrying on the Charitable
Purposes for which the said Society was
Incorporated.

N. B. The Variation in this Form of a LEGACY, from that formerly printed, is made necessary, on Account of some late unhappy Mistakes in Wills, by which several considerable Legacies have been lost to the Society, and the good Intentions of the Testators have been intirely defeated, because the Sums bequeathed to the Society have been ordered to be raised, or paid out of Lands, or Real Estates, which is not now permitted by Law.

Direct to *Slingsby Bethell, Esq;* on *Tower-hill,*
their TREASURER.

And to the Reveren ⁿ *Dr. Bearcroft at Charter-*
house, their SECRETARY

